## **ENTRY BLANK**

| -  |  |                              |  |  |  |  |  |  |
|--|--|------------------------------|--|--|--|--|--|--|
| F  | PLEASE TYPE OR PRINT   | Entered previous May Show    |  |  |  |  |  |  |
|  |  | yes no                       |  |  |  |  |  |  |
|  | Mr. Artist Patrick   | Buchleur                     |  |  |  |  |  |  |
|  | Permanent  | (Last Name Last)             |  |  |  |  |  |  |
|  | Address 3350 La  | usincre RL Shaker            |  |  |  |  |  |  |
|  | 44122 Tel. (2/6)   | 751-4371                     |  |  |  |  |  |  |
| -  | Zip Area Code  |                              |  |  |  |  |  |  |
|  | Temporary or 432   | 3. Main St.                  |  |  |  |  |  |  |
|  | Street   | City                         |  |  |  |  |  |  |
| (  | 90013 Tel.()   | las Angeles                  |  |  |  |  |  |  |
|  | Zip Area Code  | The second second            |  |  |  |  |  |  |
| If you do not presently live in one of the counties of the |  |                              |  |  |  |  |  |  |
| 1  | Western Reserve, which county  | were you born in?            |  |  |  |  |  |  |
|  | Collaborator June We   | isman (mother)               |  |  |  |  |  |  |
|  | Page 7 (If Any)  |                              |  |  |  |  |  |  |
|  | If May Show entries are not acc  | cepted_or not sold:          |  |  |  |  |  |  |
| Artist will pick up at Museum.                             |  |                              |  |  |  |  |  |  |
| Artist will pick up at Museum.  Museum should dispose of.  |  |                              |  |  |  |  |  |  |
|  | ☐ Museum should ship to arti   | ist C.QD. at this address:   |  |  |  |  |  |  |
|  |  |                              |  |  |  |  |  |  |
|  |  |                              |  |  |  |  |  |  |
|  | Consider the state of the state |                              |  |  |  |  |  |  |
|  | Special Instructions When necessary include below  | instructions or a drawing of |  |  |  |  |  |  |
|  | when necessary include below   | 9                            |  |  |  |  |  |  |

how the object is to be assembled and displayed.

> DO NOT DETACH

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 17, 1983.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

| structure, wood               |                   |             |                   |          |          |          |  |  |  |  |
|-------------------------------|-------------------|-------------|-------------------|----------|----------|----------|--|--|--|--|
| Title                         |                   |             |                   |          |          |          |  |  |  |  |
| Ocean Package                 |                   |             |                   |          |          |          |  |  |  |  |
| Price or NFS                  | Insurance Va      | S           | ze                | 12       | .,       |          |  |  |  |  |
| \$ 600.                       | If NFS Only       |             |                   | 34×271   |          |          |  |  |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY |                   |             |                   |          |          |          |  |  |  |  |
| Additional No                 | al No. in Edition |             | Price<br>Unframed |          | Price of |          |  |  |  |  |
| For Sale                      |                   |             |                   | Untramed |          | Frame    |  |  |  |  |
| ACCEPTED                      | ACCEPTED DO NOT   |             | ACC               | ACCEPTED |          | RECEIVED |  |  |  |  |
|                               | THIS SE           | HIS SECTION |                   |          |          |          |  |  |  |  |
| REJECTED                      |                   | REJI        |                   | ECTED    |          | DATE     |  |  |  |  |
| ×                             |                   |             |                   |          |          |          |  |  |  |  |
|                               |                   | -           |                   |          |          |          |  |  |  |  |
|                               |                   |             |                   |          |          |          |  |  |  |  |